

# CALEDONIA SPORTSMAN'S CLUB

[www.CalSportsmansclub.com](http://www.CalSportsmansclub.com)

[www.CSC.us.com](http://www.CSC.us.com)

PO Box 162, Caledonia, MI 49316

(616) 891-1168

September 2007

## *YOUR OFFICERS*

### PRESIDENT

Bob Smrcina

891-9389

### VICE PRESIDENT

Larry Havard

554-9205

### TREASURER

Al Potas

698-2051

### SECRETARY

Deb Rogers

534-0612

### TRUSTEES

Mike Keyes 269 795-3528

Lance Kingma 642-0488

Brian Trumpie 269 795-4251

## **MUCC DISTRICT 5 SPORTING CLAYS SHOOT**

It's here! On Saturday, September 29th we will be hosting the District 5 Sporting Clays shoot. The course is being set up. Still need help with getting things ready out there. Registration forms are available at the club and online. We are in need of volunteers to help in lots of areas. Kitchen help, we will be offering breakfast and lunch that day. Check in and scoring. We need at least 2 people to help out with this part. And the biggest list of volunteers is needed for manning the sporting clays course for the day. This is a one day shoot, so it should be a busy day. If anyone can help in any of the above listed areas, please contact Lance Kingma. He is in charge of the event.

With enough people, this event will run smoothly and efficiently. We want to provide the shooters with a great course and a day to remember. Hopefully the weather will cooperate. Sporting clay shooters from our club, be sure to get a team together and sign up to be a part of the shoot. This is a lewis class system, so anyone can participate. We will also be offering Wobble and Quick clays on the day of the shoot. We will also need a volunteer to run the Quick clays. A sign up sheet for volunteers will be posted on the board. Please lend a hand if you can, even if it is only for a few hours. The shoot starts at 10am and should be done by 5pm.

## **MUCC STATE SHOOT**

If you plan on shooting at the State Shoot this year, September 15th in Muskegon, we need you to sign up NOW! See the bulletin board at the club. We are having our usual Steak Fry on Saturday night. Please sign up at the club so we know how many steaks to buy. We will charge just for the cost of the steak. Money will be collected Saturday morning for the shooting and steaks. We ask that everyone bring a dish to pass. We will provide the plates, napkins etc. If you have any questions, please contact Phyllis at 269 795-4251.

## *MEMBERSHIP*

<i>Charter</i>	107
<i>Associate</i>	284
<i>Total</i>	391

# ARCHERY NEWS

The last day for shooting 3-D archery (until next year) will be Sunday, September 23rd. Until then, the ranges are open during regular club hours along with Tuesday evenings which is archers only shooting (no firearms are discharged).

The summer 3-D league cookout will be held on Tuesday evening, September 18th beginning at approximately 6:00 pm. All league score cards must be turned in by Sunday evening on September 16th to allow time for standings to be updated by the score keeper.

A reminder-on Sunday, September 16th, at 1:00 pm the club will host it's annual Bow Hunters 3-D Tune-Up Shoot featuring hunter style scoring and door prizes. Registration starts at noon. The flyer was included in the August newsletter.

And a very important item, remember to sign-up for the Archery Big buck contest by October 1st! Your \$10 entry entitles you to enter one deer, so if you figure on winning both first and second place, you'll have to enter twice. The contest is limited to club members and their family only and the deer must be tagged and legally taken this season with archery gear anywhere in Michigan. Also, an antlerless deer will qualify you for a prize drawing; just bring a photo to the judging and awards which will occur at the club on Sunday, January 6th, 2008 at 2:00 pm. We'd like a progress report so let us know as soon as you tag one. See Larry Havard or Al Potas to enter.

## HELP WANTED

Part-time help needed. Approximately 24 hours every other week. Apply within. We are looking for help at the counter, in the kitchen and at the bar for Winter League. Also we are looking for someone to do the kitchen purchasing. If you are interested, contact John at the club. He can give you a better idea of the job responsibilities and what is required, and the times that are available.

## BASS TOURNAMENT

Thanks to Max Stevenson Jr and his Pro Bass buddies. The 1st Annual Bass Tournament was a huge success and donated over \$300 to the CSC Building fund. 12 Bass Pros donated their time and equipment and 12 CSC members paid \$50 to compete in an 8 hour Bass fishing contest on Thornapple lake. 6 of the 12 boats came in with their limit of 5 fish weighing in from 8.75 lbs to 12.88 lbs. The team of Aaron Feedback and Jim Vander Wall not only won total pounds (12.88) but also won big bass with a 3.88 pound lunger. Winning team received \$150 for first place and \$50 for big bass. Thanks guys, it really was a great experience.

## CLUB EXPANSION

The club expansion is going well. If you are handy and would like to help out on a Saturday for a few hours, please contact any board member. Remember this is your club! "Many hands make light work."

## CCW CLASSES

For more information

contact:

Lee Zeidler at  
616 538-0510

## FUNDRAISER IDEAS

We are sure many of you have read the thank-you's to the people who have put on fundraiser's so far. But we are still in need of more ideas and volunteers to set up fundraisers to raise money for the building fund. If you have an idea, please feel free to contact any board member so that you can attend a board meeting to pitch your idea.

# WORK LIST

**Saturday, Sept. 1**

John Umlauf

Jim Tolan

**Sunday, Sept. 2**

Bill Roush

Dale Bee

**Saturday, Sept. 8**

Phil Olczak

Ray Wilkes

**Sunday, Sept. 9**

Jerry Clark

Kevin O'Brien

**Saturday, Sept. 15**

Darrell Marshall

John Dailey

**Sunday, Sept. 16**

Tom McCoy

Fred Ruehs

**Saturday, Sept. 22**

Gary Thorn

Kris Lazarski

**Sunday, Sept. 23**

Gary Miller

Frank Schirmer

**Saturday, Sept. 29**

Gary Tolan

Dan Madden

**Sunday, Sept. 30**

Todd Grinage

Tom Purdy Jr

## OTHER CLUB INFORMATION

**NOTICE**

THE NEXT

MEMBERSHIP MEETING  
WILL BE SET  
AT THE NEXT  
BOARD MEETING

**CLUB HOURS**

Wed. 6 pm to 10

Thurs. 6 pm to 10

Sat. 10 am to 6 pm

Sun. 12 pm to 6 pm

**RANGES CLOSED**

The Rifle range and the Sport-  
ing Clays range will be closed  
on Saturday, September 8th for  
an Archery Corporate outing.  
Please make a note of this.

**CORPORATE OUTING HELP**

This month is one of our biggest one's for corporate outings. We currently have 3 very large outings scheduled for September. Sign up sheets are posted on the board. Listed below are the outings and dates.

1. Thurs, Sept 13: Wheeling Sportsman
2. Fri, Sept 14: Zylstra Elec.
3. Tues, Sept 18: Builders Exchange

If you can lend a hand, any help would be greatly appreciated.

**Need Skeet Instruction?**

**Tim Wiley**  
**Certified Skeet Instructor**

**Individual lessons,**  
**Group lessons**  
**For Beginner to Advanced**

**Call to schedule times**  
**Tim @ 616 581-0471**  
**Or see club manager**

# September 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						<i>1</i>
<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i> Board meeting 7:30 pm	<i>6</i>	<i>7</i>	<i>8</i> GFS outing R.R. & S.C. closed
<i>9</i>	<i>10</i>	<i>11</i> Summer Archery league ends	<i>12</i>	<i>13</i> Wheeling Sportsman's outing	<i>14</i> Zylstra Elec outing	<i>15</i> IBEP Class MUCC State Shoot @ Seaway G.C
<i>16</i> Bow hunters Tune-up shoot MUCC State Shoot	<i>17</i>	<i>18</i> Archery league cookout & awards Build. Exch outing	<i>19</i>	<i>20</i>	<i>21</i>	<i>22</i>
<i>23</i>	<i>24</i>	<i>25</i>	<i>26</i>	<i>27</i>	<i>28</i>	<i>29</i> MUCC Dist. 5 Sporting Clays shoot @ CSC
<i>30</i>						