

# CALEDONIA SPORTSMAN'S CLUB

PO Box 162, Caledonia, MI 49316

(616) 891-1168

March 2005

## ARCHERY NEWS

### YOUR OFFICERS

PRESIDENT

Bob Smrcina

891-9389

VICE PRESIDENT

Jamie Smith

897-4391

TREASURER

Tom Purdy

891-8593

SECRETARY

Deb Willyard

455-4535

TRUSTEES

Tom McCoy 795-4859

Gary Miller 891-0055

Bob Netzel 698-9324

The archery leagues banquet will be held on Friday, March 26th beginning at 6:00 pm. This is a combined event for both the Traditional Archers and the Compound Shooters. A sign-up sheet is posted in the indoor range upstairs at the club. So please add your name early so we have a good head count for planning dinner. We have more than 84 shooters in the leagues so this should be a great event. League awards and prizes are on the agenda along with dinner and drinks. Bring your family or a date (or both).

There will be a fun night for the compound shooters on Thursday, March 17th. Silly games and other unorthodox tests of skill will be foisted upon those in attendance along with the appropriate level of recognition for achievement.

Shooting starts at 7:00 pm sharp. We recommend that you bring some sacrificial arrows.

Mark your calendars for April 30th. The club will host a 3-D money shoot under the ASA (Archery Shooters Association) rules. More details next month.

Spring 3-D league will start following the change to daylight savings time in April. This league will run for 8 weeks. Summer 3-D league will start in the first week of July. Full Details will be in next month's newsletter. Contact Al Potas for further information.

Please relay any suggestions or criticisms to the Archery Committee via Al Potas, (616) 698-2051 or potas@chartermi.net.

### REMINDER TO ALL ARCHERS

The upstairs is closed for shooting whenever there is a CCW class scheduled.

Please take the time to either look in the current months newsletter or call the club before you come out to see if the upstairs is open for shooting.

When there is a CCW class scheduled, the upstairs is closed all day. The classes start early in the morning and run until late in the afternoon.

We are sorry for any inconvenience that this may cause, but by checking first, we hope to avoid any future problems.

Thank you.

## THANK YOU

There are several items that need to be addressed in the thank you area. First of all we would like to thank Gord Meyerink for his generous donation toward the ceiling work that was done in the bar. We would also like to thank everyone that made a donation of time, money and effort that was required to get the bar and the ceiling done and looking as nice as it is. Next thank you goes out to everyone who helped with the Jamie Smith benefit day. This also includes everyone who came out for dinner, cards, or just made a cash donation for the cause. It was reported that \$4250 was raised to help Jamie with his medical expenses. Great job to everyone on both projects!!

### MEMBERSHIP

Charter	105
Associate	317
Total	422

**EUCHRE NIGHTS**

The last night of Euchre will be Saturday, March 26th.

Sign in will begin at 6:30 pm and we will begin play at 7:00 pm sharp. Bring your own partner. Cost will be \$7.00 per person. Included in the entry fee will be one free beverage, light sandwich plate and prize money for 1st, 2nd and 3rd place teams.

This is open to members and guests.

So far we have had good turn-outs so let's make this last one the best of all.

**CCW CLASSES**

The next scheduled CCW classes are as follows. There will be a Regular class on Saturday, March 12th and a Renewal class on Saturday, March 19th. For information concerning the classes you may contact Lee Zeidler at the numbers listed below.

**ELECTION OF OFFICERS**

Election of officers will be held at the Annual Meeting this month. Any Charter who may be interested in running for a board position, please contact Tom McCoy, as he is the chairman of the nominating committee. He may be reached at 269 795-4859.

**FOOD PRICE CHANGE**

Basic menu prices have been raised 25 cents per item and Wednesday & Thursday night specials have had an increase also. Due to increasing cost of food items, this increase was necessary. Thanks for your support and understanding of the situation and thank you to all of you who have been coming out for dinner on Wednesday and Thursday nights. Be sure to check out the menu for this month. Hope to see you.

Cathy Blain

**CLUB CLOSED**

**THE CLUB WILL BE CLOSED  
EASTER SUNDAY**

**KITCHEN MENU FOR THE MONTH OF MARCH****WEDNESDAY'S**

2nd	Bean soup, corn bread or loaded baked potato	
	Chili or Cheese broccoli soup also avail.	\$3
9th	Breakfast: Eggs, meat, potatoes & pancakes	\$5
16th	All meat burrito	\$5
23rd	Salisbury steak, potato, veggie & roll	\$5
30th	Beef stew & corn bread	\$3

**THURSDAY'S**

3rd	Spaghetti, veggie & roll	\$5
10th	Swiss steak dinner	\$5
17th	All meat burrito	\$5
24th	Chicken alfredo over noodles, veggie & roll	\$5
31st	Ham, au gratin potatoes, veggie & roll	\$5

**CCW CLASSES**

For more information concerning classes, you may contact Lee Zeidler at (616) 538-0510, e-mail at lee@lzconsulting.com.

**SKEET LESSONS**

Contact Tim Wiley @ (616) 581-0471 to set up a private lesson.

**WINTER LEAGUE INFORMATION**

Well league is getting ready to wind down already. Here are some dates to remember:

Sunday, April 3	League ends at 6:00 pm. (All lines must be completed by this date)
Saturday, April 16	Winter league banquet drinks 6:00 pm, dinner 7:00 pm
Sunday, April 17	Calcutta.

Sign up sheets for banquet and Calcutta will be posted on the board this month. Please be sure to get signed up if you plan on attending the banquet or shooting the Calcutta. Also Calcutta information sheets will also be posted this month.

# WORK LIST

**Saturday March 5**

Denny Anastor  
Bruce Rogers

**Sunday March 6**

Pete Kenny  
Steve Thomet

**Saturday March 12**

John Vrona  
Bob Smrcina Jr

**Sunday March 13**

Tom Purdy Jr  
Dick Datema

**Saturday March 19**

Greg Barnaby  
Jim McCoy

**Sunday March 20**

Mike Mervau  
Gary Croel

**Saturday March 26**

Nathan Enders  
Wes Tolan

**Sunday March 27**

**EASTER SUNDAY**  
**CLUB CLOSED**

**CHATERS REMEMBER**

Those of you who are scheduled for Sunday's, we are now opening at 10 am during Winter League. Be sure to arrive on time (one hour before we open)

## OTHER CLUB INFORMATION

**NOTICE**

**Next Membership Meeting  
will be held on**

**Monday**

**March 14th @ 8:00 pm**

**This is the Annual meeting.**

**CLUB HOURS**

Wed. 6 pm to 10

Thurs. 6 pm to 10

Sat. 10 am to 6 pm

Sun. 10 am to 6 pm

**MUCC OPEN ENROLLMENT**

Notice to all members who are currently a member of the MUCC through the club, or members who would like to join the MUCC through the club, Open Enrollment/Renewal time is now. There is a sign up sheet at the counter. If you would like to renew or join please fill out the information required on the sheet and pay the counter person at the time you sign up and you will be sent in for active membership. Please note that the cost is \$18 for the year and the membership begins in June. You will have until the end of April to sign up.

**MUCC DIST 5 SPORTING  
CLAYS SHOOT**

We have received a mailer concerning a First Annual Dist 5 Sporting Clays shoot. The shoot will be held @ Kent County Conservation League and the dates are April 30th and May 1st. Registration forms will be available at the counter if anyone is interested in shooting. Deadline for registration is April 15th.

**SHOOTING COMMITTEE  
MEMBERS**

**WEEKEND WORKLIST**

5TH RICK COLBURN  
6TH RICK COLBURN  
12TH OPEN  
13TH RICK COLBURN  
19TH SAM BARTON  
20TH SAM BARTON  
26TH RICK COLBURN  
27TH EASTER CLOSED
