

# CALEDONIA SPORTSMAN'S CLUB

PO Box 162, Caledonia, MI 49316

(616) 891-1168

June 2005

## ARCHERY NEWS

### YOUR OFFICERS

#### PRESIDENT

Bob Smrcina

891-9389

#### VICE PRESIDENT

Jamie Smith

897-4391

#### TREASURER

Al Potas

698-2051

#### SECRETARY

Deb Willyard

455-4535

#### TRUSTEES

Larry Havard 554-9205

Tom McCoy 795-4859

Bob Netzel 698-9324

The summer 3-D league and silhouette leagues will begin on July 12th with free samples in the preceding week. Rounds can be shot any time during regular club hours as long as it's done in advance. However, until July 26th you can turn in up to 3 scoring rounds on a late basis (to allow for vacation time away). As in the past, Tuesday evening shooting is reserved for archers only (no firearms are discharged) and your attendance on those days would be great, but is not mandatory for league participation. There's a drop box for scorecards in the clubhouse. You must be a member to shoot either league. The league fee for the 3-D league is \$36 for Charters, \$42 for Associate and \$15 for additional family youth. The league fee for the Silhouette is \$24 for Charters, \$28 for Associate and \$12 for additional family youth. A \$10 discount will be given if you want to shoot both. You can try out either range for free on the evenings of July 5th and 6th beginning at 5:45 pm before you commit to joining a league. You can shoot live ammo (broadheads) on the silhouette range; this would be a criminal offense on the 3-D range. The leagues will run until September 13th with a com-

bined cookout/keg/awards on Tuesday, September 20th. On Tuesdays only, non-league guest can accompany you and shoot for just \$5; at all other times normal range fees apply. If you want to improve your odds in making that humane shot this fall – this is one of the best ways to do that. If you are not interested in the league, shooter cards (5 rounds) are also available and are priced at 10% below normal range fees. Otherwise, a daily range pass can be purchased at the counter. Also, please mark you calendars for **Sunday, Sept 11th, 1:00 pm for the club's annual Bow Hunters 3-D Tune-Up Shoot** featuring hunter style scoring and door prizes. Flyers should be available soon. To pre-register, ask a question, or to relay suggestions/comments contact Al Potas, (616) 698-2051 or email to [potas@chartermi.net](mailto:potas@chartermi.net) as to 3-D, and Jack Sanborn (616) 897-5202 about silhouette shooting. Archery information can also be accessed at the club's website [www.calsportsmansclub.com](http://www.calsportsmansclub.com)

Reminder that the spring league ends on Thursday, June 30th.

## CLUB WEBSITE

The club finally has a website that is currently being developed. Members are encouraged to review the website and provide Larry Havard with content recommendations. The site address is [www.calsportsmansclub.com](http://www.calsportsmansclub.com). It is now over a dozen pages and growing. There is a charter page on the website that is password protected. If you email Larry at [LarryH@Havard.com](mailto:LarryH@Havard.com) he will email you with the log in. Current emails for the club are:

<a href="mailto:Shooting@CalSportsmansClub.com">Shooting@CalSportsmansClub.com</a>	Goes to Bob Netzel
<a href="mailto:Archery@CalSportsmansClub.com">Archery@CalSportsmansClub.com</a>	Goes to Larry Havard and Al Potas
<a href="mailto:BOD@CalSportsmansClub.com">BOD@CalSportsmansClub.com</a>	Goes to all board members with email
<a href="mailto:Webmaster@CalSportsmansClub.com">Webmaster@CalSportsmansClub.com</a>	Goes to Larry Havard

Any Charter wanting an email address [@CalSportsmansClub.com](mailto:@CalSportsmansClub.com) should contact Larry for details. All the 2005 newsletters are on the site in PDF format.

### MEMBERSHIP

Charter	106
Associate	360
Total	466

## THANK YOU

We would like to thank everyone who came out for the Spring clean-up day/road clean-up. Especially the 4-H kids who helped on the Sporting clays course. The grounds look great!

Reminder that the next road clean-up is scheduled for Sunday, July 24th. Once again breakfast will be served at 8:00 am.

## CORP. OUTINGS

Well it's that time of year again, when we begin to get busy with our corporate outings. The first ones scheduled for this year are: MC Sports on Wednesday, June 8th. The next one is ABC on Thursday, June 9th. Information about start times, how many people are needed to work and what areas we need help in is posted on the bulletin board, along with a sign up sheet for help. If you can give us some much needed help, it would be greatly appreciated. If you need more information contact John at the club.

## STATE SHOOT INFO

It's not too early to be thinking about the MUCC State Shoot. This year the shoot will be held at Detroit Sportsman's Congress on the weekend of September 16,17 & 18. Sign-up sheets will be going up either late this month or the first of July. The Trumpies will take care of calling in the teams/registration, but you must be on the sheets before August 1st, as that is when they will be doing the registering. They are looking for different people to help with all the things that go along with the weekend. Someone to take care of the Steak dinner, getting things down there, someone to collect the money from the teams for shooting, someone to take pictures for the weekend etc. If you can lend a hand let them know. 269 795-4251.

## SPECIAL SHOOT COMMITTEE

We are looking to create a "Special Shoot Committee". The purpose of the committee would be to help line up workers for our corporate shoots/outings. We hold quite a few of these shoots each year, and getting volunteer help is always a problem.

We are in need of someone to head up this committee. It should consist of 4 members with the chairperson being a charter member. Associate members are welcome to be on this committee, it is not limited to charters. The chairperson would coordinate help with John.

If there are any interested people, please contact John at the club. All names will be referred to the board of directors for approval.

These corporate shoots/outings are a significant source of income for us and we need to try to run them with as much volunteer help as possible.

## SPRING 2005 TRAP & SKEET LEAGUE

Attention to anyone who participated in the Spring league. The picnic/fun shoot will be held on Sunday, June 5th. Please bring a dish to pass. The fun shoot will be open to anyone who would like to come out and participate, it is not limited to just those who shot the league. We haven't held a fun shoot in a long time, so if you want to come out and try some of the different games that we put together, this is the day to do it.

If anyone has any questions concerning the league, it ends on Saturday, June 4th, please direct them to Terri Meyerink @ 269 795-4828.

# WORK LIST

## Saturday June 4

Fred Titcombe  
Frank Marshall

## Sunday June 5

Sam Barton  
Gary Thorn

## Saturday June 11

Bob Bergy  
Nick Lanning

## Sunday June 12

Dave Lewis  
Bill Robertson

## Saturday June 18

Pat Gray  
Lance Kingma

## Sunday June 19

Tony Molis  
John Umlauf

## Saturday June 25

Dan Stephan  
Brian Grant

## Sunday June 26

Paul Tolan  
Ed Rogers

## OTHER CLUB INFORMATION

### NOTICE

**The next Membership Meeting will be held on**

**Sunday**

**July 17th @ 3:00 pm**

**following the ATA shoot**

### CLUB HOURS

Wed. 6 pm to 10  
Thurs. 6 pm to 10  
Sat. 10 am to 6 pm  
Sun. 12 pm to 6 pm

### GOLF OUTING

We have a date set with the Golf course, which is Saturday, August 13th. But at this time we have not yet found anyone interested in taking over the duties of putting on the outing for us. If you would like to take this on contact any board member ASAP. If we do not get a response soon, we will have to cancel the event

### CCW CLASSES

For more information concerning classes, you may contact Lee Zeidler at (616) 538-0510, e-mail at lee@lzconsulting.com.

### SKEET LESSONS

Contact Tim Wiley @ (616) 581-0471 to set up a private lesson.

### MUCC DIST 5 SHOOT

This year's shoot will be held at Tri-Town C.C. on July 15, 16 & 17. As soon as registration forms are available, we will post them on the bulletin board. Cost is \$60 per team, 50 bird events in Trap & Skeet.

### UPCOMING EVENTS

July 12th Summer Archery starts.  
July 15, 16 & 17 MUCC Dist 5 shoot  
July 17 ATA shoot  
July 24 Road clean-up  
August 13 Golf outing  
August 24 Beer shoot @ WW  
August 31 Beer shoot @ CSC  
September 11 Archery Tune-up shoot  
September 13 Summer Archery ends  
September 16-18 MUCC State shoot  
September 20 Archery cookout  
September 25 Road clean-up
